



REQUEST FOR PROPOSALS

METER READING SYSTEM

BID NO: 16-16120

Addendum 3

BIDS DUE: October 20, 2016 @ 3:00 PM Central Time

**To report suspected ethics violations impacting the San Antonio Water System, please call
1-800-687-1918.**

******* This Addendum 3 is issued to make the following changes to RFP 16-16120:**

1. Page 10 of 52 is revised in its entirety in order to update the deadline for proposal submittal from October 24, 2016 to **October 20, 2016 at 3:00pm** Central Time.

Attachments:

16-16120 – Page 10 of 52 (Addendum 3)

IT IS NECESSARY TO RETURN THIS ADDENDUM 3 AS PART OF YOUR PROPOSAL SUBMISSION

All other terms and conditions of the original bid remain unchanged.

////////////////////////////////////END ITEM////////////////////////////////////

2. To check the status of an RFP after the due date, visit our website located at www.saws.org, select Business Center, Procurement Bids, then select Archive, scroll down to locate the RFP. The RFP status is indicated.

3. If the website does not provide sufficient information, please call Richard Marsh, at 210-233-3412 for assistance.

H. Submittal Clarification

SAWS reserves the right to contact any Respondent for clarification after responses are opened and/or to further negotiate with any Respondent if such is deemed desirable by SAWS.

IV. Submitting a Response

A. Deadline

Proposals are due no later than 3:00 PM Central Time on October 20, 2016.

B. Submission

1. **Device Submittal.** Respondents shall submit their proposed device(s) with the proposal submittal. Respondents shall submit at least one, but no more than two different devices as a part of it proposal. If more than one device is submitted, the Respondents Technical Approach shall address the capabilities of each device in accordance with the RFP.

2. Submission of Proposals – Submit the proposal in CD Format or thumb drive, and hard copies. The CD or thumb drive should contain the entire Proposal as submitted. The CD shall be encased in a paper CD envelope, clearly marked with the RFP information.

3. One (1) hard copy shall be clearly marked as “**ORIGINAL**” on the document cover and on signature sheet. Seven (7) copies must be submitted as well. The CD or thumb drive, original and all copies should be submitted in a sealed package, with the project information and due date and time clearly identified on the outside of the package.

San Antonio Water System
Attn: Purchasing Department
Administrative Building
2800 U.S. Hwy 281 North
San Antonio, Texas 78212

4. Responses submitted via any form of electronic transmission, such as electronic mail, or facsimile, will not be considered.

5. If the submittal to this RFP is by any means other than personal delivery, then it is the Respondent’s sole responsibility to ensure the submittals are delivered to the exact location by the time specified.